

22-1454

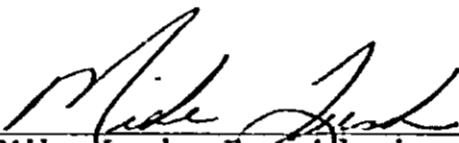
EXHIBIT "B" TO NOTICE AND CERTIFICATE OF MECHANIC'S LIEN

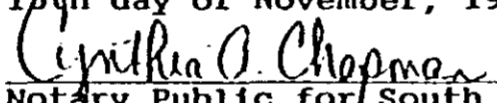
IN RE: Lot #8  
Holly Trace Subdivision  
Garrett-Altman, Inc., d/b/a  
Garrett-Altman, a South Carolina General Partnership  
c/o F. Daniel Garrett  
#106 Bell Drive  
Simpsonville, SC 29681

INVOICES:	DATE	AMOUNT	AMT. PD.
	08/17/89	\$400.00	\$ 0.00

AMOUNT PAST DUE: \$400.00

This is to certify that this is a true and accurate statement of account and that no part of the balance past due has been paid.

  
Mike Lusk, President  
Glenco Insulation, Inc.

SWORN to before me this  
15th day of November, 1989.  
  
Cynthia O. Chapman  
Notary Public for South Carolina.  
My commission expires: 7-14-98

Recorded Nov 15, 1989 at 1.26 P.M.

51755